

Doc. No. : SC-07/B

Issue No.: 04

Issue Date: 5-Mar-2018

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#### SCHEME DOCUMENT

Title: SCHEME (NORMS) FOR ACCREDITATION TO RUN ONE YEAR COURSE "DIPLOMA IN COMPUTER APPLICATIONS, BUSINESS ACCOUNTING AND MULTILINGUAL DTP"

### (Joint Certification by NIELIT, Chandigarh, M/o IT, Govt. of India, NCPUL)

#### I. Eligibility:

- 1. The NGO Should be registered under Society Registration act.
- 2. The applicant NGO has to register on the website <a href="https://ngodarpan.gov.in">https://ngodarpan.gov.in</a> before applying under the scheme.
- 3. NGO should be engaged in educational activities for at least three years.
- 4. NGO should have bonafide track record competence and ability.
- 5. NGO should be free from any corrupt practices and have capabilities to enforce conditions attached to the Scheme.
- 6. The accounts of the NGO will be opened to the audit of the NCPUL.
  - Following infrastructure facilities and other associated facilities will be provided by applicant Centre/NGO:
- II. Inspection fee @Rs.10,000/- one time (non-refundable) to be submitted to NCPUL in the shape of Demand Draft in favour of Director, NCPUL payable at New Delhi.

#### III. Computer Lab:

- 1. Eight to ten computer tables for eight computers and two printers.
- 2. At least 20 to 25 computer chairs.
- 3. Venyle flooring and false ceiling.
- 4. Complete electrical fittings with 3 UPS of 1 KVA.
- 5. One generator of 2.5 KVA.
- 6. Atleast one A.C. of two tones.

7.

#### IV. Class Room:

- 1. Tables and chairs or writing chairs for at least 25 to 30 students.
- 2. Table for instructor.
- 3. White Board.

#### V. Two Telephone Connection:

1. One for Internet and second for Official use.



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# VI. Supervisor's Office and Library:

- 1. Table with at least four or five chairs.
- 2. Two steel almirahs one for keeping office record and second for library books.
- 3. Proper light arrangement in computer lab, class room and office.
- 4. Sign board of 4 x 6 ft size to be placed at proper visible place describing following:

# COMPUTER APPLICATIONS, BUSINESS ACCOUNTING & MULTILINGUAL DTP CENTRE

### Accredited by

#### NATIONAL COUNCIL FOR PROMOTION OF URDU LANGUAGE

M/o HRD, Deptt. of Higher Education, New Delhi

## Run by

#### NAME OF VOLUNTARY ORGANISATION

#### VII. Hardware:

| Sl.No.  | Description   |   | Qty. per<br>Centre |
|---|---|---|--------------------|
| 1.  | Desktop:  | :   |                    |
|   | Parameter   | Specifications                                    | 1                  |
|   | Form Factor   | Tower   |                    |
|   | Processor   | Intel Core i5-4440 (3.1 GHz, 6 MB cache, 4 cores) |                    |
|   | Chipset   | Intel H87 chipset                                 |                    |
|   | Memory  | 4GB DDR3-1600Mhz (1x4GB) SDRAM                    |                    |
|   | Hard Disk Drive & 500GB 7200 RPM SATA III Hard Drive  |   | 08                 |
|   | Optical Drive 16X Multi DVD writer  |   |                    |
|   | Graphics Integrated Intel HD Graphics 4600  |   |                    |
| Audio Integrated HD audio   |   | Integrated HD audio                               | _                  |
|   | Communication Integrated 10/100/1000 Gigabit Ethernet Control Wireless: 802.11 b/g/n, Bluetooth 4.0 |   |                    |
| Ports 4 - USB 3.0, 2 - USB 2.0, 1 - VGA, 1 - DVI-D 1 - Microphone-in, Line-in, Line-out, 1 - RJ-45 Slots 3 PCI Express x1 slots |   |   |                    |
|   |   | 3 PCI Express x1 slots                            |                    |
|   |   | SD, SDHC, SDXC, MS, MS Pro digital media reader   |                    |
|   | Keyboard  | OEM USB Keyboard Multimedia with Rupee<br>Symbol  |                    |
| ·   |   | OEM USB Optical Scroll Mouse                      | 11                 |
|   | 18.5" OEM LED Monitor   | 11  |                    |



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|    | Operating System  | Preloaded MS Win 8 Professional Operating System           |    |
|----|---|--|----|
|    |   | along with Window 8 recovery media with all necessary      |    |
|    |   | Plug-ins/utilities and driver software with Certificate of |    |
|    |   | Authenticity sticker. Stickers to mention OEM's name,      |    |
|    |   | Serial numbers of all Certification of authenticity along  |    |
|    |   | with the corresponding list of PC system serial numbers    |    |
|    |   | for Operating System licenses which are preloaded.         |    |
|    | Compliance  | RoHS, Energy Star  |    |
|    | Warranty  | Standard OEM warranty                                      |    |
|    | Green Rating  | OEM/Product should have green peace rating of 5+ as        |    |
|    |   | per the latest report.                                     |    |
| 2. | UPS: 3 KVA  |  | 01 |
| 3. | Color LaserJet Printer:                                     |  | 01 |
| 4. | LaserJet Multifunction Printer:                             |  | 01 |
| 5. | 16 Port Networking Switch 10/100/1000 mbps with Patch Cords |  |    |

# VIII. Software:

| Sl.No. | Description                             | Qty. per |
|--------|---|----------|
|        |   | Centre   |
| 1.     | MS Office Professional 2010             | 08       |
| 2.     | Multilingual DTP Software               | 01       |
| 3.     | CorelDraw                               | 01       |
| 4.     | Photoshop CS5                           | 01       |
| 5.     | PageMaker 11                            | 01       |
| 6.     | In Page Professional (Latest version)   | 08       |
| 7.     | Tally 9                                 | 01       |
| 8.     | Visual Studio (.NET) Enterprise Edition | 01       |
| 9.     | Flash                                   | 01       |
| 10.    | Antivirus - NORTON/ McAfee              | 08       |
| 11.    | Compiler (C Compiler)                   | 01       |



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#### IX. Two Senior Faculties, one Junior Faculty and one Peon with the following qualification:

- (i) Eligibility for senior faculty:
- (a) Master of Computer Application (MCA)

Or

B. Tech. in Computer Science.

Or

PGDCA from recognized University or DOEACC "A" Level

Or

Graduate and Diploma in Computer Application with at least one year experience or DOEACC "O" Level

#### X. <u>Fee structure:</u>

The centre will be required to pay the following fees per student (one time) to NCPUL:

- 1. Fee for Admission form / prospectus Rs.10/-
- 2. Fee for Diploma in Urdu Language Rs.200/-
- 3. Examination fee Rs.400/-
- 4. Contribution to Urdu Duniya Rs.150/-

As such one time fee of Rs.690/- per student will be payable to NCPUL at the commencement of the session and this amount must reach the Council alongwith the list of students in the shape of DD in favour of Director, NCPUL payable at New Delhi.

Kindly note that existing fee structure for the students i.e. Rs. 500/- per student per month (in case of state capital Rs.1000/-) could be charged by the centres.

XI. The accredited Centre will necessarily function as a Urdu Study Centre and all computer learning students shall have to seek admission in 'One Year Diploma in Urdu Language' as run by NCPUL.

**Note:** In case of any deviation from these instructions, the Council shall cancel the accreditation of the Centre.

#### **How to Apply:**

The applicant NGO fulfilling the above criteria has to register on the NCPUL's website <a href="https://www.urducouncil.nic.in">www.urducouncil.nic.in</a> after registration on Government NGO Darpan portal, and should not send any hard copy (document) till further demand.

Form No.: F-26/02

#### APPLICATION FORM FOR ACCREDITATION OF COMPUTER CENTRES

#### The Director

National Council for Promotion of Urdu Language Farogh-e-Urdu Bhawan FC-33/9, Institutional Area Jasola, New Delhi-110 025

Sir

I submit herewith an application for accreditation of a **One Year Diploma in Computer Applications, Business Accounting & Multilingual DTC Centre** under the scheme for accreditation of **"Computer Centre"**. Details are as follows:

| A. | <b>Details of the Society:</b>   |   |  |
|----|--|---|--|
| 1. | Name & Address of the Society  | : |  |
|    |  |   |  |
| 2. | Registration Number (Please attach copies of the registration documents.)                              | : |  |
| 3. | Unique ID No. of NGO (as assigned in <a href="https://ngodarpan.gov.in">https://ngodarpan.gov.in</a> ) | : |  |
| 4. | Bank Account No. indicating<br>Name of the Bank, Branch Code No.<br>and MICR Code of the branch        | : |  |
| 5. | Name of the Centre Incharge  | : |  |
| 6. | Present activities of the Society (Please attach copies of the annual reports)                         | : |  |
| 7. | Financial Status of the society (Please attach balance sheets of the last three financial years)       | : |  |
| В. | <b>Details of the Infrastructure :</b>   |   |  |
| 1. | At least 1 A.C. & Generator of 2 tones & 2.5 KVA respectively  | : |  |
| 2. | Space available (class rooms/computer labs/office in square fts.)                                      | : |  |
| 3. | Furniture (student chairs/computer tables)   | : |  |

|    | Hardware (provide copies of procurement) |   | Form No. : F-26/02 |  |  |
|----|--|---|--------------------|--|--|
| 4. |  |   |                    |  |  |
|    | >  | 8 computers Intel Pentium IV<br>1.8 GHz or Higher                     |                    |  |  |
|    | >  | Latest CD-ROM Drive   |                    |  |  |
|    | >  | 14 inch colour monitor  |                    |  |  |
|    | >  | 256 MB DDR/SD RAM   |                    |  |  |
|    | >  | 40 GB HDD   |                    |  |  |
|    | >  | 1.44 MB Floppy Disk Drive   |                    |  |  |
|    | >  | Integrated Intel Extreme<br>Graphics                                  |                    |  |  |
|    | >  | Integrated Audio with Sound Blaster                                   |                    |  |  |
|    | >  | UPS-3KVA (for 8 computers)  |                    |  |  |
|    | >  | One laser Jet HP 1000 L and<br>one Desk Jet HP 980 colour<br>printers |                    |  |  |
| 5. | Softwa<br>(provid                        | re<br>le license copies)  | <b>:</b>           |  |  |
|    | >  | Windows XP Professional   |                    |  |  |
|    | >  | MS Office XP  |                    |  |  |
|    | >  | Corel Draw  |                    |  |  |
|    | >  | PhotoShop   |                    |  |  |
|    | >  | Latest Version of 8 CDs of<br>Urdu Inpage                             |                    |  |  |
|    | >  | PageMaker   |                    |  |  |
|    | >  | Antivirus (Norton)  |                    |  |  |
|    | >  | Visual Basic  |                    |  |  |
|    | >  | Microsoft Leap Office   |                    |  |  |
|    | >  | Financial Accounting Package-Tally                                    |                    |  |  |

Form No.: F-26/02

|         |                                | >        | Hindi font Kruti |     |  |
|---------|--------------------------------|----------|------------------|-----|--|
| C       | C. <u>Details of Manpower:</u> |          |                  |     |  |
| 1       | l.                             | Senior   | Faculty (2 Nos.) |     |  |
|         |                                | i.       | Name             | :   |  |
|         |                                | ii.      | Qualification    | :   |  |
|         |                                | iii.     | Age              | :   |  |
|         |                                | i.       | Name             | :   |  |
|         |                                | ii.      | Qualification    | :   |  |
|         |                                | iii.     | Age              | :   |  |
| 2       | 2.                             | Junior 1 | Faculty (1 No.)  | :   |  |
|         |                                | i.       | Name             | :   |  |
|         |                                | ii.      | Qualification    | :   |  |
|         |                                | iii.     | Age              | :   |  |
|         |                                |          |                  |     | (Signature of the Applicant with Seal)   |
|         |                                |          |                  |     | E-mail:<br>Ph.:  |
| Underta | aking                          | g :      |                  |     | Mob.:  |
|         | any                            | y inforn |                  | nd  | true to the best of my knowledge, and belief. If false at any time, I will be responsible for the l be acceptable to me. |
| Date:   |                                |          |                  |     |  |
| Place:  |                                |          |                  | (Si | gnature of the Applicant with full name and Seal)  |
| Note:   |                                |          |                  |     |  |

1. Inspection Fee to be enclosed with this application in the form of a Demand Draft of Rs.10,000/only, payable to **Director NCPUL**, New Delhi.