F. No. 2-1/2022-NRAA Government of India Ministry of Agriculture & Farmers Welfare

#### Department of Agriculture & **Farmers** Welfare

(National Rainfed Area Authority) 2nd Floor, A Block, NASC Complex, DPS Marg

Pusa, New Delhi-110012 Filling up two posts of Director one each in discipline of (i) Water Management and (ii) Animal Husbandry & Fisheries in National Rainfed Area Authority.

Reference is invited to National Rainfed Area Authority's vacancy circular of even number published in the Employment News issue of 30 April - 6 May, 2022 seeking applications from willing and eligible officers working under Central Government or State Government or UTs or Universities or Recognized Research Institutions or Public Sector Undertakings or Semi-Government or Statutory or Autonomous Organizations, for filling up two posts of Director one each in discipline of (i) Water Management and (ii) Animal Husbandry & Fisheries. The last date for receipt of applications for the said posts has further been extended for 45 days from the date of publication in the Employment News.

2. Other contents of the earlier advertisement shall remain same (Website:www.nraa.gov.in/agricoop.

(Bikram Singh) Section Officer (NRAA) Ph: 011-25842838

E-mail:nraapc2007@gmail.

CBC 01145/12/0008/2223

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# राष्ट्रीय उर्दू भाषा विकास परिषद् قوى كونسل برائے فروغِ اردوزبان



National Council for Promotion of Urdu Language Ministry of Education Government of India

Farogh-e-Urdu Bhawan FC-33/9, Institutional Area, Jasola, New Delhi-110025. Ph.:49539000

#### ADVERTISEMENT NOTICE - 02/2022

OFFLINE and ONLINE applications are invited for the following

| S. No. | Name of post and Pay Matrix  | No. of Vacancies |     |            | Method of   | Age limit                    | Offline/Online                             | Daniel India               |  |
|--------|--|------------------|-----|------------|---|------------------------------|--|----------------------------|--|
|        | Level  | UR               | ОВС | Deputation | recruitment   | Age mint                     | Offine/Offine                              | Posts suitable<br>for PWD  |  |
| 1      | Principal Publication Officer<br>(PPO) in Pay Matrix Level-12,<br>(Rs. 78800-209200) | •                | ,   |            | Deputation/Short<br>term contract.<br>Liabilities all over<br>India initially at<br>NCPUL Delhi | Not<br>exceeding<br>56 years | Offline<br>(as per<br>instruction<br>No.3) | B.L.V, H.H.,<br>BL, OA, OL |  |
| 2      | Assistant Editor (AE) in Pay<br>Matrix Level-8, (Rs. 47600-<br>151100)               | 1                | •   |            | Direct  | 35 years                     | Online                                     | B.L.V, H.H.<br>BL, OA, OL  |  |
| 3      | Lower Division Clerk (LDC) in<br>Pay Matrix Level-2, (Rs.19900-<br>63200)            | 1                | 1   |            | Direct  | 18-27 years                  | Online                                     | B.L.V, H.H.<br>BL, OA, OL  |  |
| 4      | Urdu Typist (UT) in Pay Matrix<br>Level-2, (Rs.19900-63200)                          | 1                | •   |            | Direct  | 18-27 years                  | Online                                     | B.L.V., H.H.,              |  |

1. Principal Publication Officer:- Essential: A) Officers of the Central/State Governments, Research Institutions/Universities/Autonomous Bodies. (i) Holding analogous posts on regular basis or with 5 years regular service in the Pay Matrix Level-11, Rs. 67700-208700/- B). Possessing the essential qualifications and experience prescribed below:

1) Master's degree in Urdu of a recognized University or equivalent.

 10 years experience in publication work including experience of research/teaching, editorial and translation work, technique of printing and production of books.

Desirable:- Preference will be given to the candidates possessing qualification M.A. in Arabic or Persian.

2. Assistant Editor (AE):- Master degree in Urdu or English. Must have Urdu subject at degree level in case of MA (Eng.) and English at degree level in case of MA(Urdu) & 3 years editing and translation experience from English, Hindi to Urdu and vice versa.

Lower Division Clerk:- Essential: 1. Matriculation or equivalent. 2. Typing speed of 30 words per minute in English

Desirable: 1. Typing Speed of 25 words per minute in Hindi/Urdu. 2. Working knowledge of Hindi/Urdu. 3. Knowledge of Computer Operation

4. Urdu Typist:- Essential: 1. Matriculation or equivalent. 2. Typing speed of 25 words per minute in Urdu. 3. Working knowledge of Hindi.

Desirable: 1. Typing Speed of 30 words per minute in English or 25 words per minute in Hindi. 2. Knowledge of Computer Operation.

NOTE:- Applicants who have already applied for the post of LDC or Urdu Typist against Advt. No. 01/2022 published in the Employment News dated 18-24 June, 2022 need not apply again

GENERAL INFORMATION/CONDITION: How to apply:

1. Interested candidates fulfilling the prescribed qualifications for these posts may apply online/offline on format available at NCPUL website i.e. www.urducouncil.nic.in by remitting prescribed fee Rs.500/- through NEFT/RTGS in favour of "NCPUL" Account No. 912010028886515 of Axis Bank, IFSC Code-UTIB0001148 within 30 days from the date of publication of this advertisement. Persons with disabilities and women candidates are exempted for payment of fee.

No fee for the post of PPO being on deputation. Take a print out of the system generated application form duly signed and send it with self attested copies of relevant certificates alongwith at the above mentioned address

2. Applicant who wish to apply for the more than one post should submit separate

3. The applicants for the post of PPO may apply through proper channel in the prescribed format available on NCPUL website along with vigilance clearance certificate and attested copies of APARs for last 5 years. Advance copy can be sent directly by the candidates to avoid delay.

4. Candidates who are already employed should apply through proper channel or bring NOC at the time of written/skill test.

5. Applicants are advised to visit NCPUL website for further details.

6. National Council for Promotion of Urdu Language is an autonomous body under the Ministry of Education, Govt. of India.

7. Selected candidates will have to submit an undertaking before issue of offer of appointment to serve minimum initial service of 3 years compulsorily in NCPUL after date of joining. They will be governed by the "New Pension Scheme" and other rules as contained in NCPUL's Service Rules or as amended time to time and are liable to be posted in NCPUL office at any part of India.

8. Age relaxation will be available categories/departmental persons as per Govt. of India orders in force.

Age will be reckoned from the closing date of application. 10. Shortlisted/eligible candidates will have to appear in the written/descriptive and proficiency test.

11. Candidates will be considered subject to production of OBC certificate in the prescribed format for the post of LDC.

application/not Incomplete prescribed format/received after due date shall be summarily rejected.

13. Mere submission of application and fulfilling the eligibility conditions will not confer any right of the candidates to be called for test or for appointment.

14. The number of vacancies may be increased or decreased by the Competent Authority.

15. Canvassing in any form will disqualify candidates Director, NCPUL

EN 21/47

F. No. 12023/3/2020 Admn I भारत सरकार Government of India

मत्स्यपालन, पशुपालन और डेयरी मंत्रालय

### Ministry of Fisheries, Animal Husbandry and Dairying

मतस्यपालन विभाग Department of Fisheries

| S.<br>No. | Name of the post, classification and scale   | No. of<br>Vacancy | Method of<br>Recruitment   | Address for sending application  |
|-----------|--|-------------------|--|--|
| 1.        | Assistant Commissioner (Fishing Harbour), Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying PB-3 Rs. 15600-39100/- + 6600/- (GP) revised to Level 11 (Rs. 67700-208700/-) of Pay Matrix of 7th CPC | 01                | Composite Method [Deputation (including Short Term Contract) plus Promotion] | Shri Yoginder Kumar,<br>Under Secretary (Admn),<br>1st Floor, Chander Lok<br>Building, 36 Janpath,<br>New Delhi- 110001. |

ANNEXURE \*\*\* Vacancies of the posts mentioned above may increase or

> 2. For eligibility criteria, i.e. educational qualification, experience bio-data proforma etc. the applicants are advised to refer to the official website of this Department www.dof.gov.in. The above post has already been advertised in Employment News dated 14-20 November, 2020, 20-26 February, 2021, 26-02 July, 2021, 04-10 December, 2021 and 02- 08 April 2022 vide advertisement No. 12023/3/2020-Admn-I. The applications for the post, complete in all respects, should be forwarded through proper channel to the address mentioned above within six weeks from the date of publication of this advertisement. If the candidate has already applied in response to the previous advertisements he/she may not need apply again.

3. The name of the post applied for should be superscribed in bold letters on the envelope containing the application

(Yoginder Kumar) Under Secretary to the Government of India Email- admn-fishery@dof.gov.in Tel. 011-2331 0345

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#### PRESCRIBED FORMAT FOR THE POST OF PRINCIPAL PUBLICATION OFFICER

| 1         | Name and Address in Block letter  |                                     |
|-----------|---|-------------------------------------|
| 2         | Father's Name   |                                     |
| 3         | Date of Birth (in Christian era)  |                                     |
| 4         | Residential address with Phone No.  |                                     |
|           | and Email id  |                                     |
| 5         | Official address with Phone No. and   |                                     |
| -         | Email id  |                                     |
| 6         | Date of Retirement under  |                                     |
| 7         | Central/State Government rules  Educational Qualification                     |                                     |
| 8         | Name of present post and Pay as per   |                                     |
| 0         | 7 <sup>th</sup> CPC.  |                                     |
| 9         | Date of regular appointment to the  |                                     |
|           | present post  |                                     |
| 10        | Whether Educational and other   |                                     |
|           | qualification required for the post are                                       |                                     |
|           | satisfied. (if any qualification has been treated as equivalent to the one    |                                     |
|           | prescribed in the rules state the   |                                     |
|           | authority for the same)   |                                     |
| Qualific  | rations/experience required   | Qualification /Experience possessed |
|           |   | by the officer                      |
| Essential |   |                                     |
|           | ficer holding post in Central/State Governments                               |                                     |
|           | arch Institutes/Universities/Autonomous Bodies?                               |                                     |
|           | icer holding analogous post on regular basis? Or                              |                                     |
|           | ficer holding 5 years regular service in Pay Matrix, 11, Rs. 67700 - 208700?  |                                     |
|           | fficer possessing the essential qualification and                             |                                     |
|           | rience prescribed below?<br>er's degree in Urdu of a recognized University or |                                     |
|           | er's degree in Orda of a recognized Oniversity of valent.                     |                                     |
| -         | vears experience in publication work including                                |                                     |
| •         | rience of research/teaching, editorial and translation                        |                                     |
| -         | technique of printing and production of books.                                |                                     |
| Desirable | :<br>possessing qualification M.A in Arabic or Persian?                       |                                     |
|           | mit : Not exceeding 56 years  |                                     |
| 11        | Please state clearly whether in the   |                                     |
| 11        | ,   |                                     |
|           | light of entries made by you above you  |                                     |
| 40        | meet the requirements of the post   |                                     |
| 12        | Details of Employment in chronological  |                                     |
|           | order. Enclose a separate sheet, duly   |                                     |
|           | authenticated by your signature, if the                                       |                                     |
|           | space below is insufficient   |                                     |

| Office/Instt. Organization |  | Post held   | From  | То            | Scale<br>pay<br>basic pa | of<br>and<br>ay | Nature<br>duties | of |
|----------------------------|--|---|---|---------------|--------------------------|-----------------|------------------|----|
|                            |  |   |   |               |                          |                 |                  |    |
| 13                         | hoc or   | of present er<br>temporary or<br>manent   |   |               |                          |                 |                  |    |
| 14                         | held<br>please<br>(a)<br>(b)<br>(c)  | se the preser<br>on deputation<br>state -<br>The date of in<br>Period of<br>deputation/con<br>Name of<br>office/organized<br>belong | nt on rent  |               |                          |                 |                  |    |
| 15                         | Additional details about present employment please state whether working under |   |   |               |                          |                 |                  |    |
| (a)                        | Centra   | l Government  |   |               |                          |                 |                  |    |
| (b)                        |  | Government  |   |               |                          |                 |                  |    |
| (c)                        |  | omous Organiz   |   |               |                          |                 |                  |    |
| (d)<br>(e)                 | Univer   | nment Underta   |   |               |                          |                 |                  |    |
| 16                         | Are you yes, go revision   | ou in Revised<br>give the date  | scale of pay<br>from which<br>and also indice           | the           |                          |                 |                  |    |
| 17                         | month  | nt total emolun   | ·<br>   |               |                          |                 |                  |    |
| 18                         | you wo   | ould like to me<br>uitability for thate sheet, i  | on, if any, whention in suppone post. Enclose the space | rt of<br>se a |                          |                 |                  |    |

Signature of the candidate

| Place: | • |
|--------|---|
| Date:  |   |

## INSTRUCTION FOR THE POST OF PRINCIPAL PUBLICATION OFFICER (PPO)

Willing eligible candidates, as per recruitment rules, may apply in the prescribed format through proper channel along-with vigilance clearance certificate and attested copies of ACR for the last 5 years so as to reach this office on or before 18/09/2022. Advance copy can be sent directly by the candidate to avoid delay. Terms and conditions of Dept. of Personnel and Training's OM No. Dept. of Per. & Trg. OM No. 2/29/91-Estt.(Pay-II), dated the 5th January, 1994 as amended by O.M., dated the 20th June, 2006 will apply. Incomplete application will not be entertained.